

## Mahavidyalaya Akluj

### Teacher Biodata

#### Part A

##### 1. Personal Details

1	Name (In block letters) (As per SSC Certificate)	PATIL SMITA SHARADCHANDRA					
2	Father's Name	PATIL SHARADCHANDRA RAMCHANDRA					
	Mother's Name	PATIL MANGAL SHARADCHANDRA					
3	Marital Status	MARRIED					
	Name of the spouse, if married	NANGARE MANOJKUMAR RAMESH					
4	Gender (Please tick the appropriate column)	Mal e		Femal e	<input checked="" type="checkbox"/>	Others	
5	Date of birth	In figure: 12/03/1986					
		In words: Twelve March Nineteen Eighty six					
6	Category (SC / ST / OBC / NT / SEBC / EWS / General)	General					
7	If you are a differently-abled person, please specify:	Category of PWD: No					
		% of disability:					
		Blindness or low vision: No					
8	Nationality:	Indian					
		State of Domicile: Maharashtra					
9	Caste and Religion:	Caste : Maratha		Religion: Hindu			
10	Permanent address along with the PIN code	Address: Ap- Manki Tal: Malshiras, Dist: Solapur					
		Pin   4   1   3   1   0   7					
		Mobile :9168668431					
		Telephone: No					
		Email ID: smitanangarepatil99@gmail.com					
11	Address for communication along with the PIN code	Address: Ap- Malewadi (A), Near New star Beackry, Akluj, Tal Malshiras, Dist; Solapur					

		Pin 413101
1	UID number ( <i>Aadhar Card</i> )	951093843922
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## 2. Academic Record - Starting from SSC/X/Matriculation:

Qualification	Board/ University	Subjects/ Specialization	Year of study From-to	Date of Award of the degree	% of marks, Class/ Grades obtained	Distinction achieved	Link to supporting document
SSC/Matriculation/ Class X	Pune Board	All Subjects	2001-02	March 2002	<b>67.20</b>	<b>First</b>	-
Intermediate/ Class XII	Pune Board	All Subjects	2003-04	Feb. 2004	<b>48.00</b>	<b>pass</b>	-
UG <b>B.A. /B.Sc. / B.Com.</b>	Solapur University	Geography	2008-09	5May 2002	<b>65.72</b>	<b>First</b>	-
PG <b>M.A. /M.Sc. / M.Com.</b>	Pune University	Geography	2010-11	7 july 2011	<b>63.85</b>	<b>First</b>	-
<b>M.Phil.</b>	-	-	-	-	-	-	-
Title of dissertation:							
<b>Ph.D.</b>	-	-	-	-	-	-	-
Title of thesis: Pattern of Transformation and Development of Agriculture in Solapur district							
<b>NET</b>	Date and Year of qualification: 12 November 2012						
<b>SLET/SET</b>	i) Name of the test: SLET/SET (Tick appropriate one): ii) Name of the State that conducted the test: iii) Date and year of qualification:						
<b>Other Degrees/ Diploma (Write name here)</b>	Nil	Nil	Nil	Nil	Nil	Nil	Nil

## 3. Academic Distinctions, if any:

Name of the Course/ Programme	Academic distinction obtained	Link to supporting document
Nil	Nil	Nil

#### 4. Participation in the Teacher Training Course / Programme.

Sr. No.	Name of the Course / program	Type of the course (Orientation, Refresher, STC, FDP, Online)	Duration		Organizing Institute / University	Grade Awarded
			From	To		
1	Nil	Nil	Nil	Nil	Nil	Nil

#### 5. Present Post

Name of the present post (Department)	Name of the employer	From - to	Scale of pay / Basic pay / Pay band / Level	Nature of duties
Asst. Professor in Geography	Principal, Shankarrao Mohite Mahavidyalaya, Akluj	<b>08/07/2014 To Till Date</b>	<b>15600 – 39100 AGP 6000/-</b>	Teaching

#### 6. Record of Employment Experience (Teaching and Research): (In chronological order starting with the most recent)

Sr. No.	Name of the employer	Post held and Scale of pay / Grade pay / Level of pay	Nature of appointment – Regular / Adhoc / Contract any other	Period of employment		Nature of duties	Link to supporting document
				From - to	Total service in years, months and days		
1	SPM Akluj's , Principal, Shankarrao Mohite Mahavidyalaya, Akluj	Asst. Professor 15600-3910 0 AGP 6000/-	Full Time	<b>08/07/2014 To Till Date</b>	5 Years 3 Month	Asst. Prof.	

#### 7. Summary of Experience

Sr. No.	Teaching Experience	From - to	Total	
			Years	Months
1	Under graduate	08/07/2014	5	3
2	Post graduate	Nil	Nil	Nil
3	Research Experience	Nil	Nil	Nil

## Part-B

### 1. Involvement in the University / College / Research / Student related activities:

Activity	Activity Performed	Duration		Link to supporting document
		From	To	
(a) Administrative responsibilities ( Head / Chairperson / Dean / Director / Coordinator / Warden / Member of Senate / MC / BoEE / BoS / AC / <b>any other committee/s</b> (Please specify year wise details ) )	a) Avishkar- Member	2014-15	Till Today	
	b) Wallpaper Committee- Member	2014	Till Today	
	c) Internal complaint Committee	2014	Till Today	
	d) N.S.S - Member	2014	Till Today	
(b) Examination and Evaluation duties assigned by the college/ university or any other academic body / Institution. (Paper Setter, Jr/Sr. Supervisor, IT Coordinator, CAP director, Examiner, Moderator, Flying Squad for Various Exams, Editor / Reviewer of national and International Journals / Book, Referee for Ph. D./ M. Phil, or project) (Please specify chairman, member etc. year wise) )				
	Sr. Supervisor	Dec. 2018		
	Jr. Supervisor			
	Examiner			
(c) Student related co-curricular, extension and field-based activities such as student clubs, career counselling, study visits, student seminars, Avishkar and other	Avishkar	2014-15	Till Today	

events—cultural, sports, NCC, NSS and community services.				
(d) Organising seminars/conferences / workshops, other academic activities in the university / college / institution	Nil			
(e) Evidence of guiding Ph.D. students actively ( <i>Guide-ship letters of various Universities</i> )	Nil			
(f) Conducting minor or major research project sponsored by National or International agencies.	Nil			
(g) At least one single or joint publication in peer-reviewed or UGC list of Journals or UGC-CARE List of Journals.	Nil			

### Part-C

#### 1. Research Papers in Peer-Reviewed / Referred / UGC listed / UGC-CARE listed Journals:

(In chronological order starting with the most recent)

Sr. No.	Academic Year of Publication	Title of Paper	Name of Journal with ISSN No.	Volume, Issue No, Month Year, Page Nos.	Whether the applicant is the main author Yes/ No	Peer-reviewed/ UGC listed Journal/ UGC CARE listed Journals / Indexed Journals/ (Specify impact factor)	Link to supporting document
1	2016-17	The study of age composition of population in Solapur district	Contemporary Research Journal, 2231-2137	Val. VII Jan 2017 Page No. 216-219	No		
2	2016-17	Impact of rainfall on Jawar production: A case study of Solapur district (MS)	Barloni Books, Pune 2319-5118	Vol I Issue I 30 <sup>th</sup> Jan 2017 Page No.	Yes	1.092	

3	2017-18	Socio-economic profile of sugarcane producing farmers in Malshiras tahsil of Solapur district	Aarhat Publication & Aarhit Journals 2278-5655	Vol-VII Issue III Jan.2018 Page No.	No		
4	2017-18	The study of Per capita net sown area in Solapur district	Aarhat Publication & Aarhit Journals ISSN-2278-5655	Vol VII Special Issue No XII 3rd February 2018 Page No.33-37	Yes	5.20	
5	2018-19	“Noise pollution on Pune – Solapur Highway: A case study of Tembhorni village of Solapur district (M.S.)”	Research Journey International E-Research Journal ISSN-2348-7143	Special Issue-66 Oct. 2018 Page No. 107-110	No	6.261	
6	2018-19	“Micro level study of drip irrigation and Sugarcane production in village Chavanwadi of Solapur District”	The Konkan geographer Interdisciplinary National Level Research Journal ISSN-2277-4858	Vol.No.20 Nov/Dec 2018 Page No, 71-75	No		
7	2018-19	“A study of prevention and Management of drought in Malshiras tahsil of Solapur district”	Research Journey International E-Research Journal ISSN-2348-7143	Special Issue-66 Feb. 2019 Page No. 40-43	Yes	6.261	

## 2. Publications (other than Journals):

### 2.1 Books Authored:

Sr. No.	Title of the Book	Authored/ Co-authored	Name of the publisher.	ISBN No. and year	Link to supporting document
1	Nil	Nil	Nil	Nil	Nil

### 2.2 Chapter/s in Edited Books:

Sr. No.	Title of Book	Title of Chapter	Name of the publisher.	ISBN No. and year	Link to supporting document
1	Nil	Nil	Nil	Nil	Nil

### 2.3 Book Edited :

Sr. No.	Title of the Book	Name of the publisher.	ISBN No. and year	Link to supporting document
1	Nil	Nil	Nil	Nil

### 2.4 Translation works in Indian and Foreign Languages ( either the complete book or chapters in a book):

Sr. No	Title of the book/chapter	Name of the publisher, ISBN No.& Year of publication	Languages		Link to supporting document
			Source	Target	
1	Nil	Nil	Nil	Nil	Nil

### 2.5 Development of innovative pedagogy for courses:

Institution	Innovative pedagogy developed	Link to supporting document
Nil	Nil	Nil

### 2.6 Design of new curricula and courses

Institution	Subject	New curricula/courses developed	Link to supporting document
Nil	Nil	Nil	Nil

**2.7 Development of a complete MOOC in 4 quadrants : In case of a MOOC of lesser credits:**

Institution	Subject	MOOC Developed	Link to supporting document
Nil	Nil	Nil	Nil

**2.8 Experience as content writer/subject matter expert for each module of MOOCs**  
(at least one quadrant):

Institution	Subject	Content writer/ subject matter expert of MOOC	No. of quadrants completed	Link to supporting document
Nil	Nil	Nil	Nil	Nil

**2.9 Experience as a Course Coordinator for MOOC:**

Institution	Subject	No. of 4 credit courses coordinated	Link to supporting document
Nil	Nil	Nil	Nil

**2.10 E-Content developed in 4 quadrants for a complete course/ e-book:**

Institution	Subject	E-content in 4 quadrants for a complete course/ e-book	Link to supporting document
Nil	Nil	Nil	Nil

**2.11 Research Guidance:**

Name of the degree	Awarded (Name of Student and Title of the thesis/dissertation and date of award )	Submitted (Name of Student and Title of the thesis/dissertation date of submission )	Ongoing (Name of Student and Title of the thesis/dissertation date of registration )	Link to supporting document
Ph.D.	Nil	Nil	Nil	Nil
M.Phil.	Nil	Nil	Nil	Nil
PG Dissertation	Nil	Nil	Nil	Nil

#### 2.12 Research Project Completed

Sr. No.	Title of the project	Whether major or minor project	Funding agency	Funding received/ Total grants	Role Performed: <i>Investigator/ Co-investigator/ Project director</i>	Date of commencement and date of completion	Whether outcome/ outputs sent to sponsoring Govt. agency	Link to supporting document
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

#### 2.13 Research Projects Ongoing

Sr. No.	Title of the project	Whether major or minor project	Funding agency	Funding received/ Total grants	Role Performed: <i>Investigator/ Co-investigator/ Project director</i>	Date of sanction	Link to supporting document
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

#### 2.14 Experience in Project Consultancy Work

Sr. No.	Title of the Project Consultancy	Agency	Nature of Consultancy	Year of commencement	Link to supporting document
Nil	Nil	Nil	Nil	Nil	Nil

#### 2.15 Patents registered

Sr. No	Title and description of the Patent	Registration No. and year	International/National	Link to supporting document
Nil	Nil	Nil	Nil	Nil

2.16 **Policy documents submitted to any International body/organization like UNO/UNESCO/ World Bank/International Monetary Fund etc. or Central Government or State Government:**

Sr. No	Name of Agency	Title of the Policy Document	Year of submission	Link to supporting document
Nil	Nil	Nil	Nil	Nil

2.17 **Awards/ Fellowships/Teacher Fellowship received**

Sr. No	Title of the Award/Fellowship	Agency	Amount	Details of Deputation in the case of Teacher fellowship	National / International	Year of award (from -to)	Link to supporting document
Nil	Nil	Nil	Nil	Nil	Nil	Nil	Nil

2.18 **Delivered invited lectures / worked as a Resource Person.**

Sr. No	Title of the seminar /conference with dates	Topic of the Talk	Organizing agency	National / International (abroad) / International (within country) / State/University	Link to supporting document
Nil	Nil	Nil	Nil	Nil	Nil

2.19 **Presented papers in Seminars / Conferences / Symposium etc.**

Sr. No	Title of the seminar /conference with dates	Title of the Paper	Organizing agency	National / International (abroad) / International (within country) / State/University	Link to supporting document
	Nil	Nil	Nil	Nil	

2.20 **Published full paper in Conference Proceedings in National and International Seminars / Conferences organized in India and abroad (Paper presented in Seminars / Conferences and also published as full paper in Conference Proceedings will be counted only once):**

Sr. No	Title of the seminar /conference with dates	Title of the Paper with page number,	Details of Proceedings with ISBN / ISSN number	Organizing agency	Link to supporting document
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01	Water Management and Sustainable Development 2 jan. 2015	Water resource management in Agriculture by using drip irrigation; A case study of Malshiras tahsil in Solapur district	978-81-926851-8-2	S.P.P. Mahavidyalaya, Sirsala	
02	Environmental Protection An Inter-Disciplinary Approach for Sustainable Development 26 Sept. 2015	Impact of education of people on water resource awareness: A case study of Malshiras tahsil	978-93-83231-31-7	S.R.M.P.M.H.S. College Akluj	
03	Environmental Hazard: An Introspection, Prognosis and Strategy	Temporal changes in sex ratio of western Maharashtra	978-81-927095-5-0	D.B. Bhosale College, Koregoan	
04	Drought Managment and Sustainable Development 25 feb 2016	A geographical study of landuse efficiency of Solapur district	-	K.B.P. College Pandharpur	
05	Geograpical and Historical prespective of Global Problems	The study of spatio-temporal changes in agricultural implements in Solapur district	978-81-927095-5-0	D.B. Bhosale College, Koregoan	
07	Contemporary History and Research Methodology	The Study of historical tourist please in Malshiras tahsil of Solapur district	-	Bharat Mahavidyalaya Jeur	
08	Water Management and Purification	Water resource management in Agriculture by using drip irrigation; A case study of Madha tahsil in Solapur district	-	M.P. College Pune	
09	Climate Change & its Impact on Agricultural Development In India 28 & 29 Sept. 2018	The impact of rainfall on production of Bajara: A case study of Solapur district (MS)”	ISBN-978-93-83672-72-1	Ujwal Gramin Mahavidyalaya Ghonsi	

2.21 Have you undertaken any foreign travel for academic purposes? If yes, give details below:

Sr. No.	Country/Countries Visited	Institution and Date	Year of Visit	Purpose of Visit	Link to supporting document
Nil	Nil	Nil	Nil	Nil	Nil

## Part D

### 1. Articles published in Newspaper/Magazines.

Sr. No.	Newspaper/ Magazine	Title of the Article	Date / Month of Publication	Link to supporting document
1	Nil	Nil	Nil	Nil

### 2. Membership in Professional Bodies

Sr. No.	Name of the Professional Body / Organisation	Link to supporting document
1	Nil	Nil

### 3. Other Relevant Information

*Please give details of any other significant contributions, awards, etc. not mentioned earlier in this application*

Sr. No.	Details	Link to supporting document
1	Nil	Nil

### 4. Any other information which is not covered earlier

#### 1. Participation in Seminars/Workshops/Conferences & Presentation of papers

Sr. No.	Name of the Event	Organizing Institute	Title of the paper (if any)	Level (state/national/international)	Duration (From - To)
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1	Two day workshop on Cultural Activity	S.M. Mahavidyalaya, Akluj	-	State	27and 28 August 2016
2	One Day Workshop on NET,SET Exam	S.M. Mahavidyalaya, Akluj	-	State	
3	One day National workshop on writing and Singing of Marathi Gajal	S.M. Mahavidyalaya, Akluj	-	National	4 sep. 2017
4	Workshop on B.A.III Syllabuss	K.N. Bhise Arts and Commerce college Kurduwadi	-	State	21 Feb. 2016
5	Training programme on sexual Harassment of women at workpleas	Training program sexual harassment of women at workplace	-	State	6 Jan. 2017

(Name of the teacher)

(Signature)